

ATTACH  
PHOTO  
HERE

MAIN  
MEMBER



# DURBAN UNDERSEA CLUB

CLUBHOUSE:

1 Mahatma Gandhi Road  
Point, Durban 4001

P O Box 38210  
Point 4069

TEL: 031 030 0190

EMAIL: general@pwsc.co.za

ATTACH  
PHOTO  
HERE

ASSOCIATE  
MEMBER

## APPLICATION FOR MEMBERSHIP

(Applicable to persons 18 years old and over)

If applicant is under 18, This form must be co-signed by Legal Guardian

MEMBERSHIP NO.

### MAIN MEMBER:

SURNAME															
FIRST NAMES															
ADDRESS															
POSTAL CODE		ID #													
TELEPHONE (CELL)		(W)						(H)							
E-MAIL						OCCUPATION									
PROPOSED BY <i>(Print Name)</i>						SECONDED BY <i>(Print Name)</i>									
SIGNATURE						SIGNATURE									
MEMBERSHIP. No															

### ASSOCIATE MEMBER:

SURNAME												MEMBERSHIP. No									
FIRST NAMES																					
ID #																					
TELEPHONE (CELL)		(W)						(H)													
E-MAIL						OCCUPATION															
RELATIONSHIP TO MAIN MEMBER																					

### TICK MEMBERSHIP REQUIRED:

MEMBERSHIP REQUIRED		QUALIFICATION DOCUMENTS (NAUI / PADI / SAUFF / KNCU / ETC)		OFFICE USE ONLY	
				PORTFOLIO OFFICER'S NAME	VERIFIED - SIGNATURE
A	SCUBA DIVING			SARAH KEYSER	
B	SPEARFISHING			ALISTER JONES	
C	UNDERWATER HOCKEY			WESLEY REARDON	
D	UNDERWATER PHOTOGRAPHY			BRYAN HART	
F	SKIBOAT / JETSKI			RYAN HANSEN	
G	SURF SKI			DARREN BROWN	
H	PADDLE SKI FISHING			RAYMOND KRIEL	
I	SUP			MURRAY JAMES	
K	WATER POLO			SIDNEY GREY	
L	OPEN WATER SWIMMING			STEVE EVANS	
M	LIFESAVING			DAVID CLAASSENS	
N	FREE DIVING			ANGIE VAN DER HOOGEN	
O	SOCIAL			DOT MARITZ	
P	STUDENT				

In terms of the POPI Act, this information is collected for membership purposes and the Club's sole use and will not be distributed to any third party.

DUC Membership Application 2023/24 V.0.2

# INDEMNITY AND RELEASE

of Members and the Executive Committee of the Point Water Sports Club / DSBC / DUC

WHEREAS (*Applicant's Name*) \_\_\_\_\_ (*hereinafter called "the Member"*)

has applied for the membership of the Durban Undersea Club (*hereinafter called "the Club"*)

AND WHEREAS the Member has acquainted himself/herself fully with the terms and conditions of the Club.

AND WHEREAS it is desirable to release the Member and the Executive Committee of the Club as listed in Clause 6 of the said Constitution from liability to the Member of any of his/her dependents for acts done by the said Member and Executive Committee in their capacity as such and in the course and scope of their duties and functions as such:

NOW THEREFORE IT IS AGREED AS FOLLOWS:

We the undersigned, hereby agree and declare that the Club, the individual members thereof and/or any member of the Executive Committee, Officer or servant of the Club shall not be held liable for any damage or claim whatsoever arising from the negligent injury to life or limb or property of whatever nature caused by any of the Members and the Executive Committee of the Point Watersports Club in whatever manner during the course and scope of his/her duties and function as such with the club. This Release shall not serve to Indemnify any such Officer for any willful damage caused to life, limb or property or thing done outside the course and scope of his/her duties and function as a member of the Executive Committee of the Club.

**Please add me to the mailing list to receive club news and updates**

DATED AT \_\_\_\_\_ THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20 \_\_\_\_\_

<b>APPLICANT (Print name)</b>		<b>GUARDIAN (Print name)</b>	
<b>SIGNATURE</b>		<b>SIGNATURE</b>	

## SIGNATURE ON BEHALF OF THE CLUB:

<b>CHAIRMAN</b>	<b>1. WITNESS</b>	<b>2. WITNESS</b>

## SUBSCRIPTIONS (inclusive of VAT)

1.	WATER SPORT MEMBER	R	2	7	8	0	.	0	0	R										
2.	WATER SPORT COUNTRY MEMBER	R	1	3	9	0	.	0	0	R										
3.	WATER SPORT STUDENT/JUNIOR MEMBER	R		6	9	5	.	0	0	R										
4.	WATER SPORT PENSIONER (65 YRS+)	R	1	3	9	0	.	0	0	R										
5.	WATER SPORT SPOUSE/PARTNER/ASSOCIATE	R	1	3	9	0	.	0	0	R										
6.	SOCIAL MEMBER	R	3	4	0	0	.	0	0	R										
7.	SOCIAL PENSIONER (65 YRS+)	R	1	7	0	0	.	0	0	R										
8.	SOCIAL COUNTRY	R	1	7	0	0	.	0	0	R										
9.	SOCIAL SPOUSE/PARTNER/ASSOCIATE	R	1	7	0	0	.	0	0	R										
10.	SOCIAL STUDENT	R		8	5	0	.	0	0	R										
11.	LIFE MEMBER ASSOCIATE	R	1	3	9	0	.	0	0	R										
12.	SKI BOAT / JETSKI NUMBER	R		3	5	0	.	0	0	R										
13.	BOAT INSPECTION FEE (Under 6m / Over 6m R750)	R		6	0	0	.	0	0	R										
14.	NDSAA LEVY (SKI BOAT/JETSKI MEMBERS)	R		3	1	0	.	0	0											
15.	TRACTOR LEVY	R	1	5	0	0	.	0	0											
	ENTRANCE FEE	R	1	3	5	0	.	0	0	R										
										R										

- NB:** Children of Senior or Affiliated members UNDER THE AGE OF 18 do not pay subscriptions.  
**A CONDITION OF MEMBERSHIP IS THAT THE INDEMNITY FORM ABOVE IS COMPLETED AND WITNESSED ON APPLICATION. PROOF OF AFFILIATION TO RESPECTIVE SPORTING CODES (i.e. DIVING CERTIFICATE, SKIPPERS TICKET, KNCU, SAUFF, ETC) MUST ACCOMPANY COMPLETED APPLICATION BEFORE CONSIDERATION BY COMMITTEE.**  
 I also declare that I do not owe any money to any other affiliated club and acknowledge that, should this be found out at a later date, I will forfeit membership of PWC/DSBC/DUC until these dues have been settled.

SIGNATURE OF APPLICANT \_\_\_\_\_ DATE \_\_\_\_\_

<b>OFFICE USE ONLY</b>									
REC: _____  ACCEPTED: _____ (Signature Committee Member)	DATE: _____ <table style="width: 100%; text-align: center; border-collapse: collapse;"> <tr> <td style="border: 1px solid black; width: 20px;">D</td> <td style="border: 1px solid black; width: 20px;">D</td> <td style="border: 1px solid black; width: 20px;">M</td> <td style="border: 1px solid black; width: 20px;">M</td> <td style="border: 1px solid black; width: 20px;">Y</td> <td style="border: 1px solid black; width: 20px;">Y</td> <td style="border: 1px solid black; width: 20px;">Y</td> <td style="border: 1px solid black; width: 20px;">Y</td> </tr> </table> ACCEPTED: _____ (Signature Committee Member)	D	D	M	M	Y	Y	Y	Y
D	D	M	M	Y	Y	Y	Y		